PRÆCIPIOLUM:

OR THE

Immature-Mineral-Electrum.

THE FIRST

METALL:

Which is the

MINERA

OF

MERCURY.

By *Joh. Bapt. Van-Helmont.*

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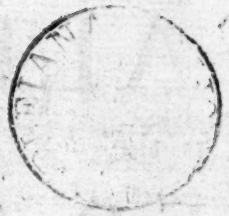

Electum Minerale Immaturum (id eſt) Metallus primus eſt Minera Mercurii.

TAKE of the beſt *Argentum vivum*, which you ſhall Diſtil from its own *Minera*, that is of the beſt *Hungarian Minera* which ſhall hold abundance of *Argentum vivum*, one pound will hold twelve, thirteen or fourteen ounces of Quickſilver, you ſhall diſtill this *Minera*, (firſt pulverized) in a Glaſs Retort with a Receiver, then you ſhall ſqueeze the Mercury divers times through Leather. If you cannot get any *Minera Mercurii Hungarici*, take *Spaniſh Mercury*, which is the beſt after the *Hungarian*, ſqueeze it through Leather divers times. If you cannot get this *Spaniſh* Mercury, take of the beſt *Argentum vivum*, that is to ſay, if you put a little of it into a Silver Spoon, and hold the Spoon over glowing Coals, and when the Mercury flies

flyes away it leaves a yellow or white ſpot in the Spoon, this Mercury will ſerve, but if the *Mercury* leave a black ſpot, it is not good for any Work. Take the *Mercury* which leaves a yellow or white ſpot in the Spoon, waſh it ten or twelve times with Salt and Vineger, and then ſqueeze it as many times through Leather, that it may be purged from its outward foulneſs, the *Hungarian* and *Spaniſh* Mercury are clean of themſelves and need no waſhing.

Imprimis, you are to ſeparate the *Mercurium coagulatum* from the *Mercurius Vivus*, without any corroſiveneſs, and that the *Mercurius Vivus* ſhall be alive ſtill, and ſo clear as a *Venice* Looking-gloſs: Which *Mercury* coagulate *Paracelſus*, and *Helmont* calls *Præcipiolum* or *Mercurius Coagulatus*, and that it ſhall be ſeparated dead from its own *Minera*, and that the *Mercury Vivus* ſhall be ſtill alive after that the *Præcipiolum* is ſeparate from it, and that the *Corpus Mercurii vivi* is the *Præcipiolum Minera*, and that the *Electrum Minerale immaturum*, is the *Mercurii vivi Minera*. *Item Helmont & Paracelſus* mentions that when the *Argentum Vivum* or *Mercurius Vivus* ſhall come to his *loca deſtinata*, that then the *Argentum vivum* ſhall leave his *Præcipiolum* behind him in the form of a coagulated Mercury, and the *Mercurius Vivus* will go away alive and remain a *Mercurius Vivus*. The

The *loca deſtinata*, where the *Argentum vivum* ſhall leave the *Semen Mercurii*, and the *Præcipiolum* is Gold and Silver, Gold is the beſt place, by reaſon of the Fixation and Purity, and next to Gold is Silver.

In this *Præcipiolum* lyeth hidden the whole Art of the true Chymiſtry. If a Chymiſt know not how to make or ſeparate that *Præcipiolum* from *Mercurius vivus*, he will fail of the whole Art.

This *Præcipiolum* is the matter whereof ſhall be made the Philoſophers *Mercury*, that is, when it is reduced to his firſt matter, that is in a clear Water, like the Water which runs out of our Eyes now and then, and is ſlippery: This Water will eat and drink his own Fleſh and Blood, and multiply it ſelf with it *ad infinitum*, and this Water will bring all Gold and Silver into their firſt matter, before *Præcipiolum* is brought into his firſt matter, (it is when it is prepared Philoſophically without Corroſiveneſs) it will cure *triplicem Hydropem*, *podagram*, *morbum venerium* and alſo many more ſickneſſes.

The Philoſophers call *Argentum vivum* their Wine, and the *Præcipiolum* they call their Tartar, both maketh the Philoſophers *Spiritum vini Philoſophicum*, which they call now and then, *Aſtrum Mercurii*, *Spiritum Mercurii*, their Fire their *Sal Minerale* & *Sal*

Armoniacum, their Horſe-dung their, *Balneum Mariæ*, and an hundred more names to deceive the People.

Proceſſus compoſitus Præcipioli.

Take in the Lords Name of the *Mercury* which is well purged: ten parts of our Gold or of our Silver, (not common Gold or Silver as the common-people make uſe of it) take ours, that is to ſay, Gold which is well refined through Antimony, or if you will make it with Silver refine it with Lead, and purge thoſe both very well from their Droſs and foulneſs: If you have ten parts of our Mercury.

Take one part of our Gold or Silver made to fine leaves or made into fine Powder with a File, and make an Amalgama of them both in a warm Glazen or Marbel Morter, and with a Peſtel of Glaſs mix it well, and then put this Amalgama into a Retort (as I ſhall give you direction below) and put it into an Earthen Copel or Earthen Pan, with one part of clear Sand, and three times as much ſifted Aſhes, and cover it with another Earthen Pan, and put to it a little Receiver, without luting, and then make Fire in your Furnace, and give an indifferent heat, and diſtil the *Mercurium* from our Gold and Silver with an indifferent heat, now and then, then take the Pan from it: If you ſee the Mercury

is

is diſtilled from the Gold or Silver, cover it again and let the Fire go out.

The next morning take your Retort and Receiver from the Furnace or out of the Sand, your *Mercury* will lye ſome part in the Receiver, and ſome part will hang in the Neck of the Retort, which you ſhall wipe off with a Feather, to the other Mercury which is in the Receiver.

If you will, you may now and then hold a glowing Coal under the Neck of the Retort that the *Mercury* may run into the Receiver.

When you have ſeparated the *Mercurium*, then ſcrape the Gold which will lye at the bottom of the Retort with a crooked Iron, from the bottom of the Retort, and take it out, and put it into a Glaſs Morter and powder it ſmall, then mingle or Amalgamate your Mercury with it again by degrees or by little and little, and put your Amalgama again into the Retort, and if you ſhall find any Powder that will not go into the Mercury, do not caſt it away, but put it with the Amalgama into the Retort (or elſe you will loſe your *Præcipiolum*) and diſtil it again as it is mentioned. Now and then take the Earthen Pan from it to ſee if the Mercury be almoſt gone over, and if it be almoſt gone over, let the Fire go out, and co-

ver with the Earthen Pan again, and let it ſtand until the next morning, and then take the Retort and the *Recipient* again from the Furnace or out of the Sand, and wipe your Mercury again with a Feather out of the Neck of the Retort into the other *Mercury* in the *Recipient*, and ſcrape again with your crooked Iron, your Gold out of the Retort as you did before, and put it again into your Glaſs Morter, (obſerve you ſhall diſtil ſo that the *Argent vive* go from the Gold, and that not any *Mercury* may be found nor be ſeen by your Gold which remaineth at the bottom of the Retort.) And then take your Glaſs Peſtel, and Powder again your Gold very ſmall, and Amalgame your Mercury again with your Gold, by little and little, as before is mentioned.

You will find that the Gold and Mercury will not well mix together as it did in the firſt and ſecond time.

Then take it and put it again in the Retort and diſtil it again as it is mentioned, not caſting any Powder away, which you will think to be fæces, if you do caſt it away, you will I ſay loſe your *Præcipiolum*. And when the Mercury is diſtilled away from the Gold again, take your Glaſs out of the Furnace or out of the Sand copel, ſcrape your Gold with the crooked Iron, again out of your

your Retort and you ſhall find that your Gold is much encreaſed, if you ſhould weigh it; the reaſon is your Gold is the Load-ſtone, which hath attracted the *Præcipiolum*, or your Gold is the Cask wherein the Philoſophers Wine hath let fall its Tartar which *Paracelſus & Helmont* calls *Præcipiolum*.

Now how ſhall the Philoſophical Tartar or *Præcipiolum* be ſeparated from our Gold?

Take your Gold which you have ſcraped out of the Retort, and put it into your Glaſſen Morter, and pouder it very ſmall with your Glaſs Peſtel and mingle your Mercury by degrees as by little and little.

Your Mercury will hardly mix with the Gold, the reaſon is, the Gold is full of the *Præcipiolum*, and then it is time to ſeparate the *Præcipiolum* from the Gold and Mercury, which is a Womans work, when her Cloaths, are foul, ſhe waſheth them from their foulneſs. The ſame way you muſt cleanſe your *Præcipiolum* from your Gold and Mercury as followeth.

When you have the ſign that your *Mercury* will hardly mix with your Gold, and your Gold will not enter into your *Mercurium vivum*, then power on it the cleareſt and faireſt Water (diſtilled is beſt) that it may go over three Fingers breadth your Gold and Mercury, then waſh it well, ſtirring it with

your Peſtel the Gold and the Mercury and the Water together which is in the Morter, I ſay you ſhall waſh it together very well, until you ſee your Water is diſcoloured blewiſh black: Then is the ſign that the Gold doth let fall the *Tartarum* or *Præcipiolum* in the Water and maketh it blewiſh black, then power off the Water into a Glaſs (obſerve that not any Mercury may fall with the powring out the blewiſh Water) then powr more freſh Water upon your Gold and Mercury, and waſh it again as is mentioned, and when your Water is blew again powr off the Water to the former Water in the Glaſs, and thus continue waſhing till your Water remain white, then power this Water to the other Water in the Glaſs, and cover your Glaſs very cloſe, that not any foulneſs may fall into the Glaſs. Obſerve that your Gold will go again into the Mercury, when that *Præcipiolum* is waſhed away as Wax goes in melted Butter.

Take your Amalgama aboveſaid, make it dry upon warm Aſhes very ſoftly with a Spunge, and by a little heat that the Amalgama may be dryed and when it is dry put it again in the Retort, and diſtil it as is before mentioned with the Mercury as with cohobating; that is to ſay in diſtilling your Mercury, ſo often from the Gold that the Gold will

will hardly mix with the Mercury, and this is the ſign that the Gold hath attracted enough from the *Præcipiolum*, and then it is time to ſeparate with waſhing your *Præcipiolum* from your Amalgama.

Now obſerve, I gave you Charge that you ſhould keep your Glaſs wherein you put your blewiſh Water: which will be clear, and a Powder ſettled at the bottom, which is ſome of the *Præcipiolum*.

Then power off the clear Water from the *Præcipiolum* without diſturbing the Water, as ſoon as you can into another Glaſs: Now when you have that ſign, that your Gold will not mix well with your Mercury, or not without great Trouble, then power the ſame Water, which you powred off from your *Præcipiolum* into another Glaſs, as it is mentioned upon your Amalgama, and waſh it again, and when your Water is blewiſh power off the Water to your *Præcipiolum* into another Glaſs, as it is afore mentioned, upon your Amalgama, and waſh it again, till all your Water hath waſhed away the *Præcipiolum*, and then ſtop your Glaſs again that no foulneſs fall into it, then take your Amalgama and dry it again very gently, and diſtil again, as is mentioned, till you have the ſign, and then you ſhall waſh it again with the firſt Water, and you ſhall find that your

Præ-

Præcipiolum will Augment or increaſe daily. Thus ſtilling and waſhing ſhall you continue till the Mercury is freed from its Mercury coagulated or *Præcipiolum.*

Obſerve if the Water ſhould grow leſs add to it now and then freſh Water.

Now the ſign is when the *Mercurius* hath loſt all its Sperm, or its Tartar, or its Mercury coagulate, or its *Præcipiolum*: The Mercury and the Gold will mix always well together, and if you ſhould diſtil it a thouſand times that Gold and Mercury the one from the other, and if you ſhould waſh it a thouſand times the one from the other with freſh Water, the Water will be clear, not blewiſh and ſo long as the *Præcipiolum* is in the Mercury, the Gold and Mercury will hardly mingle one with another, and then when you would have it mix together you muſt waſh it, and then it will lovingly mix again when it is waſhed: So I ſay when your *Præcipiolum* is all ſeparated from the Mercury, if you ſhould a thouſand times diſtil your Mercury from your Gold, it will mingle always lovingly together, and you will not find any Powder left, it will go all into the Mercury and your Water remain clear and white.

Now

Now further to our intent, as to make or prepare your *Præcipiolum* for a Medicine, power your clear Water, from the Powder which lyes at the bottom, in the Glaſs that no Water may be left by the Powder.

Put the Glaſs upon a little warm Aſhes that the Powder may be dryed, the Powder will look blewiſh yellow; alſo, put the powder into a little Cucurbit Glaſs, and diſtil five or ſix times *Spiritus vini* from it, then your *Præcipiolum* is made ready for a Medicine.

The Doſe two Grains, or three at the moſt.

Compoſitio Aquæ Albuminum Ovorum.

Take a good quantity of Eggs, boyl them very hard, then take the Whites and cut them very ſmall, and diſtil them *per Cineres per Alembicum* very ſoftly, till you have gotten all the Water from the Whites, then take the Egg-ſhels, burn them to Aſhes, and put thoſe in a Retort, and power upon them their own Water, and diſtil it *per arenam* very ſtrongly, and then power this Water upon the Aſhes again, and diſtil it again, thus continue five or ſix times, the Water is ready for the *Præcipiolum*, the Mercurys coagulated Salt.

You

You may remember I gave you Inſtruction, that you ſhould pour off the clear Water from the *Præcipiolum*, and you ſhould make dry the *Præcipiolum*, and that *Præcipiolum* bring to a Medicinal Powder, or you ſhall bring all Mettals, Principally his own Body into his firſt matter, which cannot be done without the *Præcipiolum Salt*, which is hidden in the Water you powred from the *Præcipiolum*, the ſame Water filter through a gray paper, and ſet the Water to evaporate in a round Glaſs very ſoftly in Aſhes, when the Water is evaporated away, you ſhall find at the bottom of the Glaſs a yellow whitiſh Salt, which is the Salt of the *Præcipiolum*, and the *Clavis* of the Philoſophers, wherewith they do unlock the Lock of the *Præcipioli*, and bringeth the ſame to his firſt matter.

If you know not this Salt, you know nothing of the true Chymiſtry: This Salt doth decreaſe in the decreaſe of the Moon, and increaſeth at the full-Moon, and one Grain will Purge very ſoftly all Podagrous, Venemous and Hydropical Humors with two Grains of your *Præcipioli* prepared.

How

How to bring the Præcipiolum *into his first or slippery matter.*

Take your Salt and twice as much of your *Præcipolum*, when it is made dry first dissolve your Salt in fair warm *W*ater, and power it upon the *Præcipiolum*, and evaporate it away very gently in warm Ashes with a gentle Fire; then take your *Præcipiolum* with its one Salt and put it into a little Retort, nip the Neck of the Retort very close, or melt it together, or Seal it with *Hermes* Seal, then put it into *Balneum vaperosum* and let it stand six *W*eeks in digestion or to putrifie, and it will turn to a slimy *W*ater, then take your Retort, and open the Neck, then lay your Retort in a Sand Furnace and cover your Retort with an Earthen Pan, and lay a Receiver well luted, and first give a slow Fire, then a stronger, and this continue till your Spirits be well resolved into *W*ater, first your Spirit will come in form of a white Cloud, and at last in the form of red Clouds or red Smoak, and give Fire so long till all your Spirits be come over into clear white *W*ater, and when you have this sign, take your Receiver from the Retort, and stop the Receiver very well with *W*ax that no Spirit may fly away: Then let your Fire go out, then take the

the matter which remaineth in the Retort out of the Retort, and put the ſame into a Bolthead and ſtop it well, and ſet it in a warm place, then take your Spirits which are in the Receiver and rectifie them once, and keep thoſe Spirits very carefully. Obſerve this; you may remember, when the *Præcipiolon* hath loſt its Mercury that the ſame Mercury, will be ſo bright, as a *Venus* Lookinglaſs; take the ſame bright Mercury and diſſolve him in your before-mentioned Spirit, as now followeth.

Take one part of your bright Mercury and put it into a Bolthead, and power upon it two parts of your Spirit of Mercury, and ſtop it very cloſe and let it ſtand in a little warmth, and the Mercury will diſſolve or melt in your Spirit, and then diſtil it together through a Retort in Sand, and again take one part of your bright Mercury and put it into a Bolthead, and power upon it two parts of your Spirit and ſet it in a warm place and the Mercury will melt in the Spirit; then diſtil again through a Retort in Sand, and it will come over in the form of Water; this continue as long until the half part of your bright Mercury is brought to a clear Water, when you have this clear Water, keep it very cloſe ſtopped with Wax, and take your Powder, which I gave you to keep

keep in a Bolt-head, and place it very deep in a Sand Copel, and give it a very ſtrong Fire for twenty and four Hours, then let the Fire go out of the ſaid Copel, and ſtir the Powder with a Wooden-ſtick, and powr upon it the half part of your clean Mercurial Water, and ſtop the Glaſs or melt the Glaſs-mouth together; then ſhake it, and let it ſtand in a warm place for three or four days in digeſtion, powr off this into another Glaſs, and powr upon the remainder of the Powder another half of the Water and ſtop or melt the mouth of the Glaſs again, and let it ſtand again for three or four days in a warm place in digeſtion; then powr it out to the former Water, and ſtop the Glaſs, or melt the mouth of the Glaſs very cloſe, that no Spirit may fly out or fly away, and let it ſtand in your *Balneo Vaporoſo* eight days, and then diſtil it through a Retort, and if any ſtuff ſhall remain in the Retort, which will be very little, powr upon it your Spirit again, and diſtil it over until all is gone over.

Now is the Salt with his own Spirit mixt together and brought into the firſt matter, keep it very well ſtopped.

This

This is the Water that the Philoſophers have given divers, yea above a hundred Names unto it as their Horſe-dung, their Balneum Mariæ, their Calx Vive, and in ſhort, this is the Philoſophers true Fire, without this Fire or Water no man can do any true Work in Chimiſtry.

The Philoſophers having brought forth this Salamander, which Salamander will never waſte in the Fire, the longer the ſtronger.

This Water will increaſe or multiply *per Infinitum*, that is to ſay, if all the Sea ſhould be Mercury it will turn the ſame into the firſt matter.

Firſt you muſt waſh your Mercury with Salt and Vinegar divers times, and at laſt with Water to waſh away the Salt, then mix this Mercury with Calx Vive and calcined Tartar, and diſtil it in a Retort in a Sand Furnace, and lay to it a Receiver, filled almoſt half full with Water, and when your Mercury is dry, then ſqueeze him eight or ten times through Leather, and then is your Mercury well purged from his uncleanneſs.

This is the *Mercury* you ſhall uſe in multiplying your Spirit or *Aſtrum Mercurii*.

Take

Take of this Mercury purged one part, and of your Spirit or *Aſtrum Mercurii* two parts, put them together mixt into a Bolt-head, ſtop well the Bolt-head, and let it ſtand in a warm place one Night, and your Mercury will melt in your Spirit or *Aſtrum Mercurii*, and turn it into Water, and then diſtil it through a Retort, and thus you may do by repeating your Water with freſh Mercury as long as you pleaſe. This Water will bring or diſſolve all Stones and Gold and Silver into their firſt matter, *Item*, it will bring Gold and Silver over with him, through a Retort, and that Gold and Silver will never be ſeparated one from the other.

The reaſon is, Gold and Silver and all metals be of the ſame Nature, and have beginning from the ſame Water; there is nothing in the World, but hath its beginning from it.

The Univerſal Medicine.

Take of fine Gold that is made fine Powder (that is to ſay, take the ſame Gold, which did remain, when you made your *Præcipiolum*) one part of your fineſt Silver, made to fine Powder two parts, put every metal by it ſelf into a Glaſs, power upon each your *Aſtrum Mercurii*, that it may

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go over it one finger breadth, and ſtop each Glaſs very cloſe, and let it ſtand in a warm place for eight days together, and your Gold and Silver will be almoſt diſſolved into Water, then powr off the Water every one by it ſelf in a Glaſs, and power more *W*ater to the Gold and Silver which did remain, and let it ſtand eight days in a warm place, and then powr your Waters off to your former Waters, and all your Gold and Silver will be diſſolved into Water, and there will remain ſome fæces; then take of both theſe *W*aters of each the fourth part, and put them together in a Bolt-head, that no more of the Bolt-head be empty then three parts, and Seal your Bolt-head or melt your Bolt-head mouth very cloſe, and put your Bolt-head into an Athanor with your matter into a continual warm heat until it do come to a fixed red Stone or Powder; before it do come to a red Powder, will appear in your Bolt-head many Colours, as black, green, yellow and red, and when it is red and a Powder, then take your Bolt-head and bury it in a Sand Copel very deep and give by degrees Fire, and at laſt a very ſtrong Fire, and it will melt as *W*ax, and let it ſtand one whole week, or the longer the better, then take it out and let it cool, and break your Glaſs and you will find a fixt Stone, or Powder as

red

red as Scarlet, I did give you Charge that you ſhould keep three parts of your Gold and Silver which was diſſolved into Water, put both theſe Waters together in a Retort, diſtil them, and both the Gold and Silver will go with the Water over through the Retort, with which Water you ſhall multiply your Medicine.

Now take one part of your Medicine made into fine Powder, and put it into a little Bolt-head, and poure upon it twice as much of your Water, as of Gold and Silver, and Seal it again, and ſet it into your Athanor again, until it do come into a red Powder, and then put it again into the Sand, for to give him the Fixation, that he may melt like Wax: Upon ſuch a way you may multiply your Medicine *ad Infinitum*, and your Powder will diſſolve in any Liquor.

Now as to make your *Aſtrum Horizontale*, or your Golden fixt *Præcipitate*.

Take the Gold that remaineth over in the working of your *Præcipiolum*, and make it into a Powder, diſſolve it in your *Aſtrum Mercurii* as much as you will, diſtil through the Retort once or twice, and your Gold will go over along with your Water, and will never be ſeparated one from the other, they are both of one Nature.

Now take your *Præcipiolum* which is made dry, (I do not mean your *Præcipiolum* which is made already dry to a Medicine) put it into a little Glaſs Cucurbit, and pour upon it your Golden *Aſtrum Mercurii*, and diſtil it from it three or four times very ſlowly, and at laſt very ſtrong, and your *Præcipiolum* will be red and fixed, if you will you may do the ſame with Mercury purged, it will fix the ſame to a red Powder, and you may do this work with Silver, and with your *Præcipiolum* or *Argentum vivum purgatum*. No man can find out all thoſe Secrets which are hidden in this Philoſophical *Menſtruum*.

The Oyl of Gold.

Take one part of Gold, five or ſix parts of the beſt Mercury, mix them both together, and then diſtil the Mercury from the Gold, and then mix the ſame Mercury again with the Gold, and this continue until your Gold will not mix with your Mercury, then take the Gold and grind it, and put it into a clean Cruſible and Calcine it, till it be almoſt red-hot, and then extinguiſh your Gold in the beſt rectified Spirit of Vineger, when it is extinguiſhed pour off your Vineger from the Gold: make your

Gold

Gold dry, and then make it hot again, then again extinguiſh it in your former Vineger, and this repeat five or ſix times, and then, take your Gold and make it dry, and Amalgame it again with the aforementioned Mercury, and diſtil it again as at the firſt, and this do ſo long until the Gold will not mix with your Mercury, and then Calcine your Gold again, and extinguiſh it in the former Vineger five or ſix times, if your Vineger decay or waſte you may add to it ſome more freſh Vineger. And this you may continue until you think there is no ſtrength left in your Mercury: Then you muſt take freſh Mercury and go to work as before, and ſo continue, till you think you have enough from the Gold.

Then take your Vineger which is impregnated with the whole Eſſence of Gold, Evaporate it, or diſtil it very ſoftly off, and it will lye at the bottom, like a yellow Salt, which you ſhall diſſolve in fair diſtilled Rain Water; filter it and evaporate it again ſoftly, and then put it into a little Retort, and place it in Sand, with an indifferent large Receiver for it, and give a Fire by degrees and it will come over in a white Spirit like Smoak, and then it will come over red like Saffron, and when it is reſolved into a red Liquor, let the Fire go out and keep

it for ule, the Doſe is three or four drops.

This is (ſaith the Author) one of the greateſt Medicines under the Sun, and you can hardly get a better.

Three drops, are able to extinguiſh any ſickneſs, and in this Oyl of Gold is the greateſt Secret of Nature.

With this Liquor *Reymond Lully* figureth Mercury in *Exenterata Natura.*

Theſe Proceſſes was by a *German* given to Mr. *Richard Pratt*, who lived ſome time in *Hantſhire* and cured the *German* of a Sickneſs, for which Kindneſs the *German* gave him theſe Proceſſes, proteſting that they were ſome of *Van-Helmonts*, and Mr. *Pratt* gave them to Mr. *Yalden* miniſter of *Compton* near *Godlyman* in *Surry*, who ſent them to Dr. *Salmon* to Print, which he neglecting, ſome Years they were ſent with Dr. *Antonies*'s *Recipe* of his *Aurum potabile* to *William Cooper* to Print for the benefit of the Publick, and ſince I receiv'd them, I find Dr. *Salmon* hath newly Printed them in his *Doron Medicum* called Liquor *Aureus*, *Lib.* 2*d.* Book 11. *Sect.* 2. *page* 520 to 523. As for the *Electrum minerale Immaturum* which he calls *Idea*, *vide Doron lib.* 1. Cap. 27. *page* 315. to 326. But ſo very much mangled and altered by putting in feigned Names, when indeed he receiv'd all

all of them in their proper known Names as you have them here Printed one purpose to prevent mens being deceived, for Mr. *Yalden* is a Man of so Christian a Temper, that he thirsteth to do all the good he could in this World, the Truth hereof his poor Parishioners and Neighbours will sufficiently testifie. Therefore to undeceive the *World*, and to save men from false Broyleries and Chargeable Expenses, I have here Printed the true Copy as Mr. *Yalden* sent it to me, *W. C. B.*

FINIS.